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No. 4.



A HOT SCENT.

Hare and Hounds.

The New Game and How it is Played—First Meet of the Westchester Club.

The old school-boys' game of Hare and Hounds is coming into favor in the United States, and we are glad of it. THE YOUNG NEW YORKER takes especial interest in this sport because its first trial has been made in the vicinity of New York City. The Westchester Hare and Hounds was organized November 13th and had its first run on Thanksgiving Day. Of course, having said this much, our readers will all want to know just what the game is, how it is played and how it affects them. Our picture will give them an excellent idea of its general features.

Hare and Hounds is an old game of the English schools, and it is essentially a healthy game, good for boys and young men. It requires only one thing; plenty of good runners; and all young fellows are fond of running. Two of the fleetest of the club are chosen for "Hares" and provided with a sack full of scraps of paper for "scent." The rest of the club are "Hounds." The Hares are allowed ten or fifteen minutes' start, and set off across the country, dropping scraps as they go, throwing a handful behind them every hundred feet and scattering gradually. It is their object to get out of sight as soon as possible. The Hounds are put on the trail at the sound of a horn, and have to catch the Hares if they can. This is the whole of the game.

As practiced, Hare and Hounds clubs generally have a uniform suitable for running. That of the Westchester club is a scarlet jacket,

black knee-breeches or Knickerbockers and black cap. This is a good running dress, and should be followed in its general features, though any colors are admissible. Knee-breeches are preferable to trowsers on every account, as they do not cramp the knee in running.

The Westchester club has been organized only three weeks, and we give the names of its members in full, as the pioneers of the new sport in America. They are Walter S. Vosburgh, L. H. Berte, J. J. Brady, W. W. White, E. Molson, G. H. Hillwig, H. H. Smythe, Frank N. Lord, A. B. Van Piper, X. M. Keyser, George Dolde, John B. Haviland, Percy Newman, Frank Banham, H. Fielding, C. Cox, W. Merrill and John W. Lowe. Lowe and Smythe had run before in England.

The idea of the club originated in a conversation on the Harlem boat, and the members were carefully chosen. The officers elected for 1878-9 are: President, J. J. Brady; First Vice-President, W. W. White; Second Vice-President, E. Nelson; Secretary, G. Heilwig; Assistant Secretary, G. Dolde; Treasurer, F. N. Lord; Executive Committee, L. A. Berte, W. S. Vosburgh, W. C. Hamilton, W. I. K. Kendrick, and J. B. Haviland; Field-Captain, W. S. Vosburgh; Lieutenants, F. H. Banham and W. Smythe.

The field-captain is also called the "pacemaker;" and he and the lieutenants—who are denominated "whippers in"—keep the Hounds together and prevent the pack from straggling. The "Hounds" must follow the "scent" and are not allowed to cut off corners after the "Hares." The Thanksgiving meeting of the new club

proved a grand success. It had rained hard on Wednesday night, but cleared about midnight and blew hard and cold from the north-west, drying up the country in famous style. The "meet" took place at Schrader's Hotel on Central Avenue, Woodlawn, at nine o'clock; and at half-past nine the signal for the start was given.

The "Hares" were Messrs. L. A. Berte and W. W. White. The "Hounds" were J. J. Brady, G. H. Hillwig, H. H. Smythe, W. S. Vosburgh, A. B. Van Piper, X. M. Keyser, George Dolde, John B. Haviland, Percy Newman, Frank Banham, H. Fielding, C. Cox, W. Merrill and John W. Lowe. Lowe and Smythe had run before in England.

The "Hares" were dressed in dark-blue shirts and trunks, with the image of a hare in scarlet cloth on their breasts. Nearly every one was provided with a horn. The "pacemaker" wore black velvet cuffs and collar on the red jacket and a golden tassel on his cap.

The "Hares" were given a start of ten minutes, and were not expected to scatter "scent" till they were out of sight. At the end of ten minutes the captain signaled, the horns sounded, and away went the chase down the road toward Mount Vernon. The "Hares" took care to change their course and go across country before they began to drop "scent," and accordingly there was a check at end of the first quarter of a mile, when the "Hounds" had to hunt for the trail. These are the occasions that require discipline and a good captain, but the new club was lacking in neither, and soon found the white trail that led across a stubble-field in a wood. The country between Woodlawn and Mount Vernon traverses the valley of the Bronx which is full of swamps; and the "Hares" being reckless and full of fun, led the chase

through the worst places they could find, doubling away to the left from Mount Vernon toward Yonkers, and thence doubling back again to Kingsbridge and Woodlawn. The latter part of the chase was over rough, hilly ground, and the whippers-in had hard work. The best runners wanted to get ahead, and the poorest were lagging, but the officers were determined to keep the club together to prevent disbandment.

At last they began to close in on the "Hares," and the closing fellows doubled in order to puzzle the "Hounds." They attempted to throw them off by wading the Bronx river, but the "Hounds" were not to be denied, and ran them to cover at the hotel from whence they had started. The "Hares" arrived at ten minutes past one, the leading "Hound"—Banham, of the Harlem Athletic Club—eight minutes later; and the rest of the pack were all in by half-past one.

We repeat here—the less frippery indulged in by way of uniform, the better, though all should dress alike, so as to be recognized a long way off. A white band round the cap, with the letters of the club name, is enough to show out at a distance; and the captain could have a different colored cap to distinguish him. The Westchester Club is composed of young men in good circumstances, and they can afford velvet collars and gold tassels. The less of these that our school-boys affect, the better for the success of the club.

The game is an excellent one for young men and boys, and can be followed anywhere, with or without uniform. The less frippery they indulge in the more will Americans like the sport.

Red jackets can be replaced by red shirts, which cost less and are lighter to run in. If the members of the club cannot afford to buy knee-breeches, they can probably alter old pantaloons into the necessary shape, and in the case of boys below twelve the common fashion of Knickerbockers saves all trouble.

In forming Hare and Hounds Clubs, as in Walking Clubs, it is advisable that the members should

be nearly equal in physical strength, when selected, to insure good runs and general satisfaction. If a hundred boys at some public school should wish to form clubs, it would be better to make at least two—one of large, the other of small boys—than to consolidate them. If both run together, the little fellows are sure to drop out in disgust when the others force the pace beyond their abilities, while the large boys will grumble at having to wait for the little ones. Clubs of small boys can be called "Beagles," to distinguish them from the larger "Hounds," and can enjoy a run as much as any one.

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N. B.—We shall be pleased to receive notice of the formation of Hare and Hounds Clubs by boys of all ages, from eight years to eighty; and the accounts of their runs will be duly chronicled in THE YOUNG NEW YORKER. These runs are just the thing to keep boys out of mischief and to increase the size of the chest by exercising the breathing powers. Start clubs, boys, anywhere and everywhere. Meet after school on Friday afternoons and plan your runs for Saturday; and then, after the run let your best writers sit down and send us an account of the run, where you went, what you did and all your adventures.

THE COLD DAYS.

"Tis friz!
And calm, cold days
Are dreaming in the skies;
With sober light the trees woods blaze,
The river level on the dim mead lies;
Her spell enchantment lays
On glimmering hills—bright bays—
On all.

"Tis calm
Before the end;
In nature, as in life,
Tis bright as eventide, I wend
My way through the woods where gold and crimson
Through corridors where endless pompas extend;
I sigh to think how soon the strife
Of piping winds shall rend
Each leaf, and end
The charm. —*Youth's Companion.*

Capt. Mayne Reid's Best Boy's Story.

Gaspar, the Gaucho;

OR,

LOST ON THE PAMPAS.

A TALE OF THE GRAN CHACO.

BY CAPT. MAYNE REID,
AUTHOR OF "THE HEADLESS HORSEMAN," "THE
SCALP-HUNTERS," "AFLOAT IN THE
FOREST," ETC., ETC.

CHAPTER XVII.

SAVED BY A SPITTING-DEVIL.

To be shut up in a room with a royal Bengal tiger, or, what amounts to the same, a cave of small dimensions, is a situation which no one will covet. Nor would it be much improved were the tyrant of the Asiatic jungles transformed into a jaguar—the despotic of the American tropical forests. For, although the latter be smaller, and less powerful than the former, in an encounter with man it is equally fierce, and dangerous. As regards size, the male jaguar often reaches the measurement of an Indian tigress; while its strength is beyond all proportion to its bulk. Humboldt has made mention of this, that dragged the carcass of a horse it had killed across a deep, difficult ravine, and up to the top of a hill; while similar feats have been recorded by Von Tschudi, Darwin, and D'Orbigny.

Familiar with its character and capabilities, no wonder then, that our gaucho and his companions should feel fear, as they take in the perils besetting them.

For there is no knowing how long the jaguar will keep its patience, or its place; and when it shifts, they may "look out for squalls." They can still see it on the ledge; for although the light is feeble, with some dust floating about, through this its glaring eyeballs, as twin stars through a thin stratum of cloud, gleam coal-like and clear. They can see its jaws, too, at intervals open to emit that cry of menace, exposing its blood-red palate, and white serrature of teeth—a sight horrifying to behold! All the while its sinewy tail oscillates from side to side, now and then striking the rocks, and breaking off bits of stalactites, that fall in sparkling fragments on the floor. At each repetition of its growl, the horses show fresh affright, and dance madly about. For the instinct of the dumb animals seems to admonish them they are caged with a dangerous companion—they and it alike unable to part company. Their masters know this, and knowing it, are all the more alarmed. A fight is before them; and there appears no chance of shunning it—a hand-to-hand fight, their short-bladed knives against the sharp teeth and claws of a jaguar!

For time they stand irresolute, even Gaspar himself not knowing what to do. Not for long, however. It would not be the gaucho to surrender to despair. Instead, the youth seems suddenly to have occurred to him—a way of escape from their dire dilemma—as evinced by his behavior, to the others yet incomprehensible.

Parting from them, he glides off in the direction of his horse; which happens to be nearest, like Cypriano's, covering in a crevice of the rock. Soon beside it, he is again seen to plunge his hand into the *alparajes*, and grope about; just as when searching for the stamp of candle.

And now he draws forth something very similar—a packet with a skin covering, tied with a bit of string. Returning to them, and removing the wrapper, he exposes to view a half-dozen little rolls, in shape somewhat like regal cigars, sharp-pointed at one end, and barbed as arrows.

At a glance, both boys see what they are. They have not been brought up in a country where bull-fighting, as in all Spanish America, is the principal pastime, without having become acquainted with most matters relating to it. And what Gaspar has brought before their eyes are some *torerillas*, or spitting-devils, used, along with the *banderillas* for rousing the fury of the bull while being goaded by the *picadores* round the arena, before the *matador* makes his final assault. Gaspar, who in early life has played *picador* himself in the bull-fights of San Rosario, knows how to manufacture all the implements pertaining to the *funcion de toros*, and has usually kept a stock of *torerillas* on hand, chiefly for the amusement of the Tovas youths, who were accustomed to visit the *estancia*.

Often, while dwelling at Assuncion, had he witnessed the wonder and delight with which the savages who came there regarded all sorts of fireworks; and had occurred to him that, in the event of their encountering strange Indians some "spitting-devils" might prove of service. So, at starting out on their present expedition, just as with the bit of wax candle, he had tossed a packet of them into his saddle-bags.

He does not give this explanation till afterward. Now there is no time for talking; he must act, and instantly. But how he intends acting, or what he means to do with the *torerillas*, neither of his youthful comrades can tell or guess.

They are not kept long in ignorance. Snatching the candle from Cypriano, who has been carrying it—with this in one hand and a *torerilla* in the other—he moves off in the direction of the ledge, where luckily the jaguar still lies astretch. Possibly the reports of the guns have cowed it to keeping its place. Whether or no, it has kept it without change of attitude or position; though at intervals giving utterance to long low growls, with an occasional bark between.

Advancing cautiously, and in silence, the gaucho gets within six paces of it. This he deems near enough for his purpose; which, by this time, the others comprehend. It is to cast the *torerilla* at the tiger, and if possible, get the barbed point to penetrate the creature's skin, and there stick.

He makes the attempt, and succeeds. First having put the primed end into the candle's flame, and set the fuse on fire, he launches the "Devil" with such sure aim, that it is seen to fix itself in the jaguar's back, just over the right shoulder.

The brute, feeling the sting, starts to its feet with an angry scream; this instantly changing to a cry of affright, as the caked powder catches fire, and fizzing up, envelops it in a shower of sparks. Not a second longer stays it on the ledge, but bounding off makes for the cave's mouth, as if Satan himself had taken hold of its tail. So sudden and unexpected is its retreat, that Ludwig and Cypriano, to get out of the way, go tumbling over the stones; while Gaspar comes high doing the same; in the scramble dropping the candle, and of course extinguishing it. But the light goes out only with the jaguar itself; the bright bounding on with the sparks like the tail of a comet streaming behind, illuminating the whole cavern, and causing the stalactites to glitter and sparkle, as if its roof were frosted with real diamonds.

In an instant after, all is darkness; simultaneously with the light going out, a sound reaches their ears, as of some solid body, falling head upon water—which they know to be the tiger plunging into the stream. That puts out the "spitting-devil," and no doubt along with it, or soon after, the life of the animal it had so affrighted; for even the king of American beasts could not escape being drowned in that foaming, seething flood.

Soon as satisfied that the enemy is *hors de combat*, and the coast clear, Gaspar gropes about for the candle, and finding, once more lights it. Then in his usual fashion, winding up with some quaint remark, he says:

"No more caterwauling to-night, I fancy, unless the kittens be about too. If they be, it'll give us a bit of sport, drowning them. Now, señorito! I think we may sit down to supper, without fear of being again balked of our *mate* and *mutton*."

CHAPTER XVIII.

A ROCK-BOUNCE SLEEPING-ROOM.

As the darkness, due to the storm, has now been succeeded by the more natural darkness of night, the trackers, for this day, cannot proceed further, were they ever so eager. Besides, there is another bar to their continuing; one still more directly obstructive, even forbidding their exit from the cave. This, the *arroyo*, which now in full flood fills the ravine up to the cliff's base, there leaving no path for either man or horse. That by which they approached is covered beyond fording depth, with a current so swift as even it is an element. And to attempt reaching the opposite side by swimming, would only result in their getting carried down to be drowned to certainty, or have the life crushed out of them on the rocks below.

Gaspar knowing all this, does not dream of making such rash experiment. On the contrary, as he has signified, he designs them to remain all night in the cavern. Indeed, there is no alternative, as he observes, explaining how egress is forbidden, and assuring them that they are, in point of fact, as much prisoners as though the doors of a jail were shut and locked upon them.

Their imprisonment, however, need not last till the morning; so far as the flood is concerned. And this he also makes known to them, himself aware that the waters in the *arroyo*, will subside as rapidly as they had risen. It is one of those short rivulets, whose floods are over almost as soon as the rain which causes them. Looking out again near the hour of midnight, they see his prediction verified. The late swollen and fast-rushing stream has become reduced to nearly its normal dimensions, and runs past in gentle ripple, while the moon shining full upon it, shows not a flake of foam.

They could even now pass out of the cave, and on up the cliff where they came down, if they desired to do so. More, they might with such a clear moon, return to the river's bank and continue on along the trail they had forsaken. A trail so plain as it, could be followed in a light far more faint; at least, so think they. So believing, Cypriano, as ever impatient to get on, is greatly inclined to this course, and chafes at the doors of a jail were shut and locked upon them.

"If we were to go on now," he says, "it wouldn't be better us a bit. All we'd gain by it would be the loss of our friends up to the river. Once there, and attempting to travel up its bank, we'd find scores of little creeks that run into it, in full freshet, and have to swim our horses across them. That would only lose time, instead of gaining it. Now, by daybreak, they'll all be down again, when we can travel straight on without being delayed by so many stoppages. I tell you, Señor Cypriano, if we start now, it'll be only to find the old saying true, 'More haste, worse speed.'

He to whom this speech is addressed perceives the application of the adage, and admitting it, yields the point.

"Besides," adds the gaucho, by way of clinching his argument, "we've got to spend part of the night somewhere, and have some sleep. If we keep on without that, it may end in our breaking dead down, which would be worse than being a little behind time. We all stand in need of rest now. Speaking for myself, I want it badly; and I'm sure so does Master Ludwig and you too, señorito! If we were to leave the cave, and seek for it anywhere outside, we'd find the ground soaking wet, and, like enough, every one of us get laid up with a spell of rheumatics. Here we'll be as snug as a *bisacuero* in its hole; and I take it, we'll sleep undisturbed by the Tovas are not hard taskmasters.

On the night of that same day, when the *tormenta* overtook them, Aguara and his party approach the *Sacred Town*, which is about twenty miles from the edge of the *salitrero*, where the trail parts from the latter, going westward. The plains between is no more of saline or sterile character; but, as on the other side, showing a luxuriant vegetation, with the same picturesque disposal of palm groves and other tropical trees.

The hour is late—nigh to midnight—as the captive train passes under the shadow of the *Cemetery Hill*, making round to where the *tolderia* stands; for both lake and town are on the west side of the hill.

Well may the young cajique feel something of fear, his face showing it, as he glances up at that elevated spot where he so late laid the corpse of his father. And were that not enough, the son could not be lessing there with the daughter of Ludwig's Hohenstaufen! Even as it is, he can fancy the spirit of the deceased cajique hovering over the hill, and looking down, reproachfully, down upon him!

As if to escape from such imaginary frowns, he gives the lash to his horse; and setting the animal into a gallop, rides on alone—having first placed the captive under the charge of one of his followers.

On reaching the *tolderia*, however, he does not go direct to his own dwelling, which is the largest of those adjacent to the *malocas*. Nor yet enters he among the *toldos*; but, instead, makes a wide circuit around them, taking care not to awake those sleeping within. The place for which he is making is a sort of half hut, half cave, close to the base of the hill, with trees overshadowing, and a rocky background of cliff.

Arrived in front of this solitary dwelling, he dismounts, and, drawing aside the horse's skin which serves as a swaying door, calls out:

"Shebotha!"

Presently a woman appears in the opening—if woman she could be called. For it is a bag of most repulsive appearance; her face half hidden by a tangle of long hair, black, despite old age indicated by a skin shrivelled and wrinkled as that of a chameleon. Add to this a pair of dark-gray eyes, deep sunken in their sockets, for all gleaming brilliantly, and you have the countenance of Shebotha—sorceress of the Tovas tribe—one of cast as sinister as ever presented itself in a doorway.

She speaks not a word in answer to the friendly salutation of the cajique; but stands silent in bent, obeisant attitude, with her skinny arms crossed over her breast, as if waiting to

hear what he would further say. His words are by way of command:

"Shebotha! I've brought back with me a captive—a young girl of the pale-faces. You must take charge of her, and keep her here in your hut. She's not yet come up, but will presently. So get things ready to receive her."

Shebotha bends lower with an inclination of the head, to imply that his instructions will be attended to. Then he adds:

"One must see, or converse with her; at least, not for a time. And you mustn't admit any one inside your *toldo*, except the witless white creature, your slave. About him it don't signify. But keep out all others, as I know you can. You understand me, Shebotha?"

She makes answer in the affirmative, but as before, only by a nod.

"Enough!" is the young chief's satisfied rejoinder, as he vaults back upon his horse, and rides off to meet the captive train, which he knows must be now near.

That night, as for other nights and days succeeding, Francesca Halberger has this horrid rag for a hostess, or rather the keeper of her prison; since the unhappy girl is in reality kept and guarded as a prisoner.

CHAPTER XIX.

THE SACRED TOWN.

WHILE the pursuing party is peacefully reposing upon the stalagmites of the cavern, that pursued reaches its destination—the "Sacred Town" of the Tovas.

The *tolderia*, so named, stands upon a level plain, near the shore of a large and beautiful lake, whose numerous low-lying islets, covered with a thick growth of the *morichas*, have the appearance of palm-groves growing direct out of the water itself.

A belt of the same stately trees borders the lake all around, broken here and there by projecting headlands; while away over the adjacent *campos*, on the higher and drier ground, are seen palms of other and different species, both fan-leaved and pinnate, growing in copes or larger "montes," with evergreen shrubs and trees of deciduous foliage interspersed.

At some three or four hundred yards from the lake's edge, a high hill rises abruptly above the plain—the only elevation within many miles. Thus isolated, it is visible from afar, and forms a conspicuous feature of the landscape; and the more remarkable on account of its singular shape, which is the frustum of a cone. Though its sides are of steep pitch, they are thickly wooded to the summit; trees of large size standing upon its table-like top. But something more than trees stand there; the scaffold upon which are laid the bodies of the Tovas, hundreds of which may be seen in all stages of decay, or shrivelled and desiccated by the dry winds and sun of the Chaco, till they resemble Egyptian mummies. For it is the "Cemetery Hill," a spot hallowed in the hearts of these Indians, and so giving the title of "Sacred" to this particular place, as the town adjacent to it. The latter is situated just under the hill, between its base and the shore of the lake. No grand city, as might be supposed from such a high-shouldering name, but simply a collection of palm and bamboo *toldos*, or huts, scattered about without any design or order; each owner having been left free to select the site of his frail tenement, since among the Tovas municipal regulations are of the simplest and most primitive character. True, some dwellings, grander and more pretentious than the common, are grouped around an open space; in the center of which is one much larger than any of the others, its dimensions equaling a dozen of them. This is not a dwelling, however, but the *Malocas*, or House of Parliament. Perhaps, with greater propriety, it might be called "Congress Chamber," since, as already hinted at, the polity of the Tovas tribe is rather republican than monarchial.

Strange, as sad, that in this republic of redskins, and so-called savages, should exist the same political contradiction as among some other republican communities, having the name of civilized. For although themselves individually free, the Tovas Indians do not believe in the doctrine that all men should be so; or, at all events, they do not act up to it. Instead, their practice is the very opposite, as shown by their keeping numbers of slaves. Of these they have hundreds, most of them being Indians of other tribes, their enemies, whom they have made captive in battle. But to the Tovas master it signifies little what be the color of his bondman's skin, whether white or red; and many of the former, women as well as men, may be seen doing drudgery in this same slave town; its masters of wood and drivers of water. These are also captives of predatory incursions across the *Salado* into the settlements of Santiago, Salto and Tucumán.

Most of these slaves, employed in the care of cattle, live apart from their masters, in a sort of suburb, where the dwellings are of a less permanent character than the ordinary *toldos*, besides being differently constructed. They more resemble the tents, or wigwams, of the North American Indians; being simply a number of poles set in a circle, and tied together at the tops; the hides of horses covering them, instead of the buffalo-skins which serve a similar purpose.

It may seem strange that captives with white skins, thus left unguarded, do not make their escape. But no; those kept do not even seek or desire it. Long in captivity, they have become "Indianized" lost all aspirations for liberty, and grown contented with their lot; for the Tovas are not hard taskmasters.

On the night of that same day, when the *tormenta* overtook them, Aguara and his party approach the *Sacred Town*, which is about twenty miles from the edge of the *salitrero*, where the trail parts from the latter, going westward. The plains between is no more of saline or sterile character; but, as on the other side, showing a luxuriant vegetation, with the same picturesque disposal of palm groves and other tropical trees.

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hear what he would further say. His words are by way of command:

above; and now I recollect there was a tall tree, a *quebracha*, not far from the ford. Ha!" he exclaims, suddenly catching sight of it, "there's the bit of timber itself! I can tell it by that broken branch on the left side. You see that, don't you, *hijos míos*?"

They do see the top of a solitary tree with one branch broken off, rising above the plain at about two miles' distance; and they can tell it to be the well-known species called *quebracha*—an abbreviation of *quebrachu*, or "ax-breaker," so named from the hardness of its wood.

"Whether it be by wading or swimming," Gaspar remarks in continuance, "we'll get over the *riacho* up yonder, not far from the tree. So, let's on to it, *señoritos*!"

Without another word, they all wheel their horses about, and move off in the direction of the *quebracha*.

CHAPTER XXII. 64

A FISH DINNER AT SECOND-HAND.

As they make toward the tree, which has erst served others than themselves as a guide to the crossing-place, the nature of the ground hinders their going at great speed. Being soft and somewhat boggy, they are compelled to creep slowly and cautiously over it.

But at length they get upon a sort of ridge slightly elevated above the general level, though still unsafe for fast traveling. Along this, however, they can ride abreast, and without fear of breaking through.

As they proceed onward, Gaspar gives them some further information about the ford they are making for.

"We can easily wade it," he says, "if this awkward and ill-timed dust-storm hasn't changed it, as everything else. When poor dear master and I went across—that would be about six months ago—the water wasn't quite up to our stirrups; but, like as not, last night's down-pour has raised it too, and we'll have a swim for it. Well, that won't matter much. There at all events, we can get the horses out: as the bank slopes off gently. So there'll be no fear of our being stuck or sent floundering in the stream. A regular Indian road crosses the *riacho* there, and has worn a path running down to the channel on both sides."

His hearers are pleased at this intelligence; Cypriano signifying so by the laconic rejoinder:

"*Esta bueno*."

Then follows an interval of silence; after which Gaspar as if some new thought had occurred to him, suddenly exclaims:

"*Santos Díos!* I'd forgotten that."

"Forgotten what?" both inquire, with a surprised, but not apprehensive look; for the gaucho's words were not in this tone.

"Something," he answers, "which we ought to find at this very crossing-place. A bit of good luck it's being here."

"And what do you expect from it?" questions Cypriano.

"I expect to learn whether we're still on the right track, or have strayed away from it. We've been going by guesswork long enough; but, if I don't greatly mistake we'll there see something to tell us whether our guesses have been good or bad. If the red-skins have come up the river at all, it's pretty sure they also have crossed the *riacho* at this very ford, and we should there see some traces of them. Sure to find them on the sloping banks, as we did by the *arroyo*. That will count a score in our favor."

By the time he has ceased speaking, they have reached the *quebracha*; and, soon as under its shadow, Gaspar again reins up, telling the others to do the same. It is not that he has any business with the beacon tree, as with that which served them for a barometer; but simply, because they are once more within sight of the stream—out of view since they left its bank below. The ford is also before their eyes, spread over the tops of some low bordering bushes.

But what has now brought the gaucho to a stop is neither the stream nor its crossing-place; but a flock of large birds wading about on the water, at the point where he knows the ford to be. Long-legged creatures they are, standing as on stilts, and full five feet high, snow-white in color, all but their huge beaks, which are jet-black, with a band of naked skin around their necks, and a sort of pouch like a pelican's, this being of bright scarlet. For they are *garzones soldados*, or "soldier-cranes," so called, from their red throats bearing a fancied resemblance to the facings on the collar of a soldier's coat, in the uniform of the Argentine States.

"*Bueno!*" is the pleased exclamation which proceeds from the gaucho's lips, as he sits contemplating the cranes. "We shan't have any swimming to do here; the rain don't seem to have deepened the ford as much as a single inch. You see those long-legged gentrified; it barely wets their feet. So much the better, since it insures us against getting our own wetted, with our baggage to the boot. Stay!" he adds, speaking as if from some sudden resolve, "let's watch the crane's capacious throat."

"The reason?"

"Thus continued, the others hold their horses at rest, all with their eyes fixed upon the soldier-crane, which still unconscious of intruders in such close proximity, continues the occupation in which they were engaged when first seen—

that of fishing.

Every now and then one darts its long bayonet-like beak into the water, invariably drawing it out with a fish between the mandibles; this, after a short convulsive struggle, and a flutter or two of its tail fins, disappearing down the crane's capacious throat.

"Having their breakfast," observes the gaucho, "or, I should rather call it dinner," he adds, with a glance upward to the sky. "And the sight of that sun reminds me of it's being high time for us to do something in the same line, if I hadn't been already reminded of it by a hollow I feel here." He places his spread palm over the pit of his stomach, and then continues: "So we may as well dine now; though, sad to say, we haven't a morsel to make a meal upon but that juiceless *charqui*. *Sintíssima!* what am I thinking about? I verily believe my brains have got bemuddled, like everything else. Nothing but *charqui*, indeed! Ha! we'll dine more daintily, if I know what's what. Here, *señoritos!* back your horses behind those bushes, Quick, gently!"

While speaking, he turns his own out of the path, and rides crouching to the rear of the bushes, thus putting a screen between himself and the soldier-crane.

Following his example, the others do likewise, but without the slightest idea of what he is going to be after next.

Cypriano inquiring, receives the very unsatisfactory answer:

"You'll see."

And they do see; first himself dismounting and tying his bridle to a branch; then detaching his *lazo* from its ring in the saddle-tree, and carefully adjusting its coils over his left arm. This done, he separates from them, as he turns away, speaking back in a whisper:

"Keep your ground, young masters, till I return to you, and if you like it, don't let the horses make any noise, or budge an inch. For yourselves, *silencio!*"

As they promise all this, he parts from them, and is soon out of sight; their last glance showing him to be making for the ford, going with bent body and crouched gait, as cat or cougar straining upon its prey.

For some ten minutes or so, they neither see nor hear more of him; and can only conjecture

that the design he has so suddenly conceived has something to do with the *garzones*. So believing, curiosity prompts them to have another peep at these piscatory birds, which by standing up in their stirrups—for they are still seated in the saddle—they can. Looking over the tops of the bushes, they see that the cranes continue fishing undisturbed, and seemingly unaware of an enemy being near or that danger threatens them.

But not much longer are they left to enjoy this feeling of security. While the two youths are still regarding them, first one, then another, is observed to elevate its head to the full height of its long slender neck; while here and there throughout the flock are heard cries of warning or alarm; the frightened ones letting fall the fish already in their beaks, while those not quite so much scared, suddenly swallow them. But in another instant, all, as if by one impulse, give out a simultaneous scream; then, rising together, spread their broad, sail-like wings, and go flapping away.

No, not all. One stays in the *riacho*; but with both wings outspread over the surface of the stream, beating the water into froth—as it does so, all the while drawing nearer and nearer to the tether bank! But its movements are convulsive and involuntary, as can be told by something seen upon its neck, resembling a rope. And a rope it is; the youths knowing it to be the *lazo* they late saw coiled over Gaspar's arm, knowing also that he is at the other end of it. He is hauling it in, hand over hand, till the captured bird, passing under the high bank, disappears from their view.

Soon, however, to reappear; but now carried under the gaucho's arm.

He cries out as he approaches them:

"*Viva! muchachitos!* Give me congratulation, as I intend giving you a good dinner, If we can call *charqui* flesh, as I suppose we must, then we shall have fish, flesh and fowl, all the three courses. So we'll dine sumptuously, after all."

Saying which, he draws out his knife, and cuts open the crane's crop, exposing to view several good-sized fish, fresh as if just cleared from a draw-net!

In ten minutes after they are frizzling over a fire; in twenty more, to be stowed away in other stomachs than that of the soldier-crane.

[TO BE CONTINUED—COMMENCED IN NO. 1.]

THE BALL-PLAYER'S LAST SONG.

The melancholy days have come,

The saddest of the year,

When those who tread the diamond-field

No longer toss the sphere;

No longer seize the springy ash,

And, nerved to do or die,

Hit for a triple-bagger hard,

To perish on a fly.

No more the unripe's "Out at home"

Makes some great slider blue,

No more the blank-faced crowd is moved

To blank the umpire, too.

No more the sober sees a miff,

And marked down the same,

To informed he'd better learn

A little of the game.

No more the manager revives

Advise date in his mind,

As figures on the rain 'twill take

To run the club behind.

No meals at big hotels; no flowers;

No picnics to remember;

No compliments; no shy, sweet looks

As Hood would say—November.

A Youth of Nerve.

WHILE Murat was in Madrid, he was anxious to communicate with Junot in Portugal, but all the roads to Lisbon swarmed with guerrillas, and with the troops composing Castano's army. Murat mentioned his embarrassments to Baron Strogonoff, the Russian ambassador to Spain. Spain was at that time not only the ally, but the friend of France. M. de Strogonoff told Murat that it was the easiest thing in the world.

"Admiral Siniavini," said he, "is in the port at Lisbon; give me the most intelligent of your Polish lancers; I will dress him up in a Russian uniform, and instruct him with the dispatches for the admiral; all will go well, even if he should be taken prisoner a dozen times between this and Lisbon, for the insurgent army is so anxious to gain our neutrality that it will be careful not to furnish a pretext for rupture."

Murat was delighted with this ingenious scheme. He asked Kransinski, the commandant of the lancers, to find him a brave and intelligent young man. Two days afterward the commandant brought the prince a young man of his corps, for whom he pledged his life; his name was Leckinski, and he was but eighteen years old.

Murat was moved at seeing so young a man court so imminent a danger; for if he were detected, his doom was sealed. Murat could not help remarking to the Pole the wish he was about to run. "The youth said, "Let your imperious highness give me my instruction," answered he respectfully, "and I will give a full account of this mission I have been honored with. I thank his highness for having chosen me from my comrades, for all of them would have courted this distinction."

The prince argued favorably for the young man's modest resolution. The Russian ambassador gave him his dispatches, he put on a Russian uniform, and set out for Portugal. The first two days passed quietly, but on the afternoon of the third, Leckinski was surrounded by a body of Spaniards, who disarmed him, and dragged him before the commanding officer. Luckily for the gallant youth it was Castano.

The interpreter put the question.

"Certainly," said Leckinski, "I like the Spanish nation; I esteem it for its noble character; I wish our two nations were friends."

"Colonel," said the interpreter to the president, "the prisoner says he hates us because we make war like banditti; that he despises us, and that his only regret is that he cannot unite the whole nation as one man, so as to end this odious war at a single blow."

While he was saying this, the eyes of the whole tribunal were attentively watching the slightest movement of the prisoner's countenance, in order to see what effect the interpreter's treachery would have upon him. But Leckinski had expected to be put to the test in some way, and he was determined to baffle all their attempts.

"Gentlemen," said Castano, "it seems to me that this young man cannot be suspected; the peasant must be deceived. The prisoner may pursue his journey, and when he reflects upon the peril of our position, he will find the severity we have been obliged to use excusable."

Leckinski's arms and dispatches were returned; he received a free pass, and thus this noble youth came victorious out of the severest trial that the human spirit could be put to.

dragging with him a man wearing a brown jacket, tall hat and red plume of a Spanish peasant.

The officer soon fronted him with the Pole, and said:

"Look at this man, and then say, if it is true that he is a German or Russian. He is a spy, I swear by my soul."

The peasant, meanwhile, was eying the prisoner closely. Presently his dark eyes lighted up with the fire of hatred.

"He is a Frenchman!" exclaimed he, clapping his hands. And he stated that having been in Madrid a few weeks before, he had been put in requisition to carry forage to the French barracks; "and," said he, "I recollect that this man took my load of forage, and he gave me a receipt. I was near him an hour, and recollect this is the French officer I delivered my forage to."

This was correct. Castano probably discerned the true state of the case, but he was a generous foe. He proposed to let him pursue his journey, for Leckinski still insisted he was a Russian, and he could not be made to understand a word of French. But the moment he ventured a hint of that kind, a thousand threatening voices were raised against him, and he saw that clemency was impossible.

"But," said he, "will you then risk a quarrel with Russia, whose neutrality we are so anxiously asking for?"

"No," said the officer, "but let us try this man."

Leckinski understood all, for he was acquainted with Spanish. He was removed, thrown into a room worthy to have been one of the dungeons of the Inquisition in its worst days.

When the Spaniards took him prisoner he had eaten nothing since the previous evening, and when his dungeon door closed on him he had fasted eighteen hours; no wonder, then, what with exhaustion, fatigue, anxiety, and the agony of his dreadful situation, that the unhappy prisoner fell almost senseless on his hard couch. Night soon closed in and left him to realize, in his gloom, the full horror of his situation. He was brave, of course, but to die at eighteen—so suddenly! But youth and fatigue finally yielded to the approach of sleep, and he was soon buried in profound slumber.

He had slept perhaps two hours, when the door of his dungeon opened slowly, and some one entered with cautious steps, hiding with his hand the light of a lamp; the visitor bent over the prisoner's couch, the hand that shaded the lamp touched him on the shoulder, and a sweet and silvery voice—a woman's voice—asked him: "Do you want to eat?"

"The young Pole, awakened suddenly by the glint of the lamp, by the touch and words of the female, rose up on his couch and, with his eyes only half-opened, said in German: "What do you want?"

"Give the man something to eat at once," said Castano, when he heard the result of the first experiment, "and let him go. He is not a Frenchman. How could he have been so far master of himself? The thing is impossible."

But though Leckinski was supplied with food he was detained a prisoner. The next morning he was taken to a spot where he could see the mutilated corpse of the Frenchman who had been cruelly massacred by the peasantry of Truxillo, and he was threatened with the same death. But the noble youth had promised not to fail, and not a word, not an accent, not a gesture betrayed him.

Leckinski, when taken back to the prison, hailed it with joy; for twelve hours he had nothing but gibbets and death, in its most horrid forms, before his eyes, exhibited to him by men with the looks and passions of demons. He slept, however, after the harassing excitement of the day, and soundly, too; when in the midst of his deep and deathlike slumbers, the door opened gently, some one drew near the couch, and a voice whispered in his ear:

"Arise and come with me. We wish to save your life. Your horse is ready."

And the brave young man, hastily awakened by the words, "We wish to save your life, come," answered still in German:

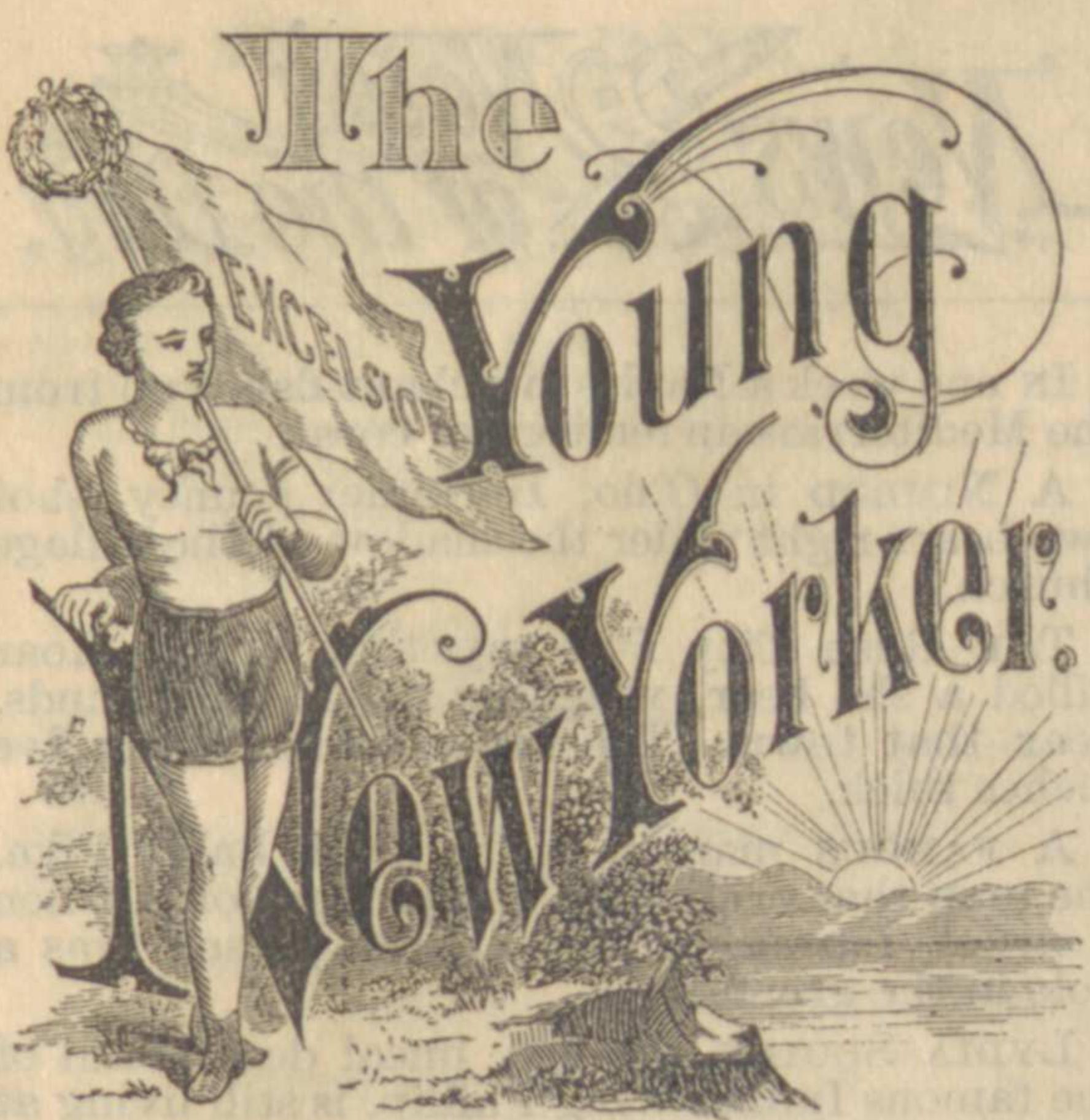
"What do you want?"

Castano, when he heard of this experiment and its result, said the Russian was a noble young man; he saw the true state of the case.

The next morning early four men came to take him before a sort of court-martial, composed of officers of Castano's staff. During the walk they uttered most horrible threats against him; but, true to his determination, he pretended not to understand them.

When he came before his judges he seemed to gather what was going on from the arrangements of the tribunal, and not from what he heard said around him, and he asked in German where his interpreter began.

It turned at first upon the motive of his journey from Madrid to Lisbon. He answered by showing his dispatches to Admiral Siniavini and his report. Spite of the presence and vehement assertion of the peasant, he persisted in the same story, and did not contradict himself once.</



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"All out-door games, athletic sports, racing, ball games, etc., OUGHT TO BE ENCOURAGED, for the sake of the health which they promote."—HENRY WARD BEECHER.

Young Men's Societies.

THE love of society, while not peculiar to humanity, produces peculiar effects among men. A herd of deer are as easily slaughtered as one stag, but a society of men is stronger than the same number not united.

It can do better and more effective work, for the reason that a number of minds, bent on a common object, discover and remedy difficulties with which no single man can be expected to cope.

Young men see this as well as old ones, and we therefore have young men's clubs, as numerous as the sands of the sea. Schoolboys and collegians are always getting up such societies, and it is of them that we wish to say a few words at present, especially in regard to those which employ secret initiations, passwords, etc. We have been asked to give our opinion on secret societies in relation to young men, and can find no better opportunity than the present.

Ever since the first dawn of history we find records of benevolent societies, using confidential means by which their members can be recognized by each other, to prevent the intrusion of unworthy persons. These societies have risen and fallen, but have always been succeeded by others, because they appeal to an element common to all mankind—that of sympathy. The world-wide fame of Masonry, and the names of the great men who have belonged and still belong to its ranks, are too well known to require more than a passing comment. The fact that WASHINGTON was an enthusiastic Mason, and that most American Statesmen have been members of similar orders, has given a great impetus to benevolent societies in America, where their numbers are greater than in any other country. We have Masons, Odd Fellows, Knights of Pythias, Foresters, Druids, etc., all similar in their aims, which are of the highest moral tone; while the Temperance "Bands of Hope," "Temples of Honor" and kindred organizations show the strong nature of the tie that binds them together.

For a long time the youth of America have been cut off from the privileges of benevolent orders, though college and school societies have been numerous. The trouble with these last has been, that on account of their small size and independent aims, they have had no strength. Moreover, they have too frequently been made the means of perpetrating practical jokes by mock initiations.

It seems to us that what these societies now lack is a common bond of union, which shall join together the scattered efforts now making in thousands of villages, by directing them to a single aim. The secret signs of benevolent societies, as they now exist, are found to be safeguards against the intrusion of bad elements, and we see no reason why they should not serve the same purpose in School and College Societies. But we see clearly and repeat here that our School and College Societies of all kinds need a common bond of union. What that bond is we hope to suggest in future numbers.

Moderation in Exercise.

"Slow and sure" is an old adage and a true one, which young men especially need to remember in their exercises and athletic games. It does not pay a young man to go into training for a ten-mile race and to win it in the presence of thousands of spectators, if he ends by laying the foundation of heart disease. Such cases are by no means uncommon, and young men can not be too often warned of the dangers of over-exertion. Dumb-bells and Indian clubs should be light, if they are expected to do good and increase the health of the user, for large muscles may be gained at the expense of vitality. The only exercise that never was known to injure a man's life is walking; and even that, if taken to excess, produces more or less lameness. On the whole, we advise our readers to study moderation in exercise if they hope to reap its utmost benefits.

Hare and Hounds.

APROPOS of our front page illustration and the jolly game it describes, the New York Sun says:

"Readers of 'Tom Brown's School Days at Rugby' need no introduction to the old English game of 'Hare and Hounds,' which Col. Kane and a few other Westchester men have recently introduced in the county north of us. It ranks next to football and cricket in excitement, and far exceeds them in healthful and enlivening exercise. It is an admirable substitute for people who cannot have real fox-hunting, and has the merits of cheapness and adaptability to any and all localities and circumstances. The essence of the game consists in

the chase of two crack runners—the Hares—across fields, hedges, ditches, and woods immovable until the goal is reached. The Hares carry with them a bag containing small pieces of white paper—the scent—which they are bound to distribute so as to leave a plain trail for their pursuers—the Hounds. The latter, on their part, must follow the scent, no matter where it leads, over all the rough brooks, and in whatever direction the Hares choose to take. Large clubs and associations have sprung up in various parts of England for the purpose of practicing this pastime. Not the least admirable feature of the game is that it excludes the bruising and consequent bad spirit which too often find vent in football and similar sports.

Billiard Tournaments.

THE announcement of a grand international billiard tournament, to take place under the auspices of the Brunswick and Balke company, appears to give promise of something out of the ordinary professional track, inasmuch as the law prohibits pool-selling now, and the firm in question are bent upon having the contest for the prizes carried on in such form as to preclude the possibility of crooked work. If this can be done, then a new era in professional billiard playing will have been inaugurated. The amount of cash prizes will be \$2,100. First prize, \$1,200, and a handsome emblem representing the championship of the world; second, \$500; third, \$300; and fourth, \$100. The games will be 600 points up, one played each afternoon and evening. Cooper Institute has been chosen for the sport, and will be fitted up so that every one can have a full view of the games.

Our Amateur Walkers.

THE following letter is one of a kind of which we expect to receive more soon.

PHILADELPHIA, NOV. 29th, 1878.

MESSRS. ADAMS & CO.:

DEAR SIRS: Acting upon your suggestion, my brother and I took a walk on Thanksgiving Day from Philadelphia to Moorestown, New Jersey. Our ages are respectively 16 and 18.

We left home at 6:25 A. M. Thursday; were at Market street Ferry at 6:35 (walked); were in Camden, 6:50; reached Merchantville, 7:40; Moorestown, 8:53; Hartford, 9:45; Mount Holly, 10:50. Having walked altogether 25 miles in four hours we were strong, and with but one drink of water. Moorestown is nine miles from Camden.

I never walked over two miles in my life before on a stretch that I know of; that is, doing it on time. Do you think that it is fast walking, as the roads were muddy? I did not feel much tired when the journey was finished, and danced there afterward.

We are glad to receive this letter, because it shows that American boys, without training but with pluck, can do good work. This walk, executed by two boys, neither of whom had any previous experience, is quite remarkable, the distance to Mount Holly from the middle of Philadelphia being nearly twenty-two miles on the best maps. This, executed in four hours and a-half, is creditable to any, and more than creditable to perfectly untrained boys. The names of our young pioneers are Alexander K. and Samuel T. Kent, and the tallest is only five feet six inches and weighs only a hundred and fifteen pounds. We should not be surprised to hear more of these young fellows before long in the walking way.

The Captain's Pigeons.

CAPT. BOGARDUS gave a shooting exhibition at the Brooklyn Driving Park on Thanksgiving Day, that was by no means as successful as his glass-ball feats, while it was much more cruel. He undertook to kill 75 pigeons out of 100, the first 50 to be shot from any of five traps at 20 yards rise; the rest double birds at 20 yards rise.

The attendance to see the marksman shoot was great, but the sport was decidedly poor. The pigeons would not fly well, and some even did not leave the trap. The captain got angry, and consequently missed many birds. The poor dumb creatures did not seem to know that they were let out to be murdered, and so were provokingly tame. Out of the first 50, Bogardus actually missed 14. Then came the double birds, and the enthusiastic reporters of the daily papers record the captain's progress in glowing language as bird after bird was dropped dead or crippled within the bounds prescribed by the rules. Of the doubles, he killed 39 birds and missed 11, so that the final score stood 75 killed and 25 missed in the 100, and Bogardus just saved his stakes. Altogether, we think it would be decidedly better for the captain to stick to shooting glass-balls for the future. They cannot fly, and they cannot be tortured as pigeons can. The poor creatures that escaped by the dozens of so-called "sportsmen" who were waiting outside of the "bounds" for their opportunity. Altogether the captain's latest pigeon match, like the others that took place on the same day, was an exhibition of cruelty on the part of the captain.

Thanksgiving Day was prolific of these performances. There were amateurs at Morgan's, N. J., at Newark, Cortlandt Lake, N. Y., Williamsbridge, Westbrook, L. I., and other places. They slaughtered pigeons to their hearts' content, and probably not one of them gave a thought to the question of whether the pigeons enjoyed it. Of all "sports" so called, this is one of the most gratuitously brutal, and we are sorry that Mr. Berg's agents were not able to prevent it, at least on public grounds, in New York State.

We speak by the card in this matter, our reporter having been present on the ground at the most numerously attended of these meetings. The way in which the poor pigeons that escaped the guns of the marksmen were slaughtered by the outsiders was particularly sickening, one man actually shooting at a pigeon not two feet from the muzzle of his gun. These occurrences, however, may have one good effect if they are exposed. They may make pigeon-shooting unfashionable. We hope they will.

Temperance in the Ball Field.

THE folly of liquor drinking by base-ball players is so glaring, and its demoralizing results are so plain, that we cannot conceive how any professional club Board of Directors or club Manager can allow the evil habit to exist in their team. Its damaging effects during the past season were very apparent, especially in International Club teams. Temperance should be as strictly enjoined and enforced in a professional base-ball team during the playing season as honest service if the full skill of each player is to be brought into play.

How many ball-players there are who, at match after match, are deluded into the notion that by drinking whisky in the midst of their game, they thereby impart new vigor to their bodies, clear their judgment and sight, and impress them to greater endurance, when the undeniable fact is, that the liquor they drink does not clear the system nor clears the sight; on the contrary, inflames the stomach, clouds the brain, and actually weakens the whole man.

That able American essayist, Mr. James Parton, had an article in the *Atlantic Monthly* for

August, 1868, which is one of the most convincing essays on the evils of liquor-drinking we have ever read. In fact, if any man can read it attentively, and not be thoroughly convinced of the injurious effects of alcoholic drinks on the healthy system, he must be either too weak to escape the rule of prejudice, or too much the slave of appetite to allow reason to have sway. Our object, in referring to the article in question, is to call the attention of those who train for athletic feats in general, and of the ball-playing fraternity in particular, to the worse than useless effects of alcoholic drinks—whether in the form of spirits, wine, or beer—in training, or as an incentive to extra exertion in any contest in which physical skill or physical endurance is required. Mr. Parton brings strong testimony to bear upon the point of the alleged invigorating qualities of alcoholic drinks. On this branch of his topic he says: "Every man that ever trained for the supreme exertion of strength knows that Tom Sayers spoke the truth when he said: 'I'm no teetotaler; but when I've any business to do, there's nothing like water and the dumb-bells.' Richard Cobden, whose powers were subjected to a far severer trial than a pugilist ever dreamed of, whose labors by night and day, during the corn-law struggle, were excessive and continuous beyond those of any other member of the House of Commons,

bears similar testimony: 'The more work I have to do, the more I have resorted to the pump or the tea-pot.' I have a long list of references on this point; but in these boat-racing, prize-fighting days, the fact has become too familiar to require proof. One morning Horace Greeley, teetotaler, came to his office after an absence of several days, and found letters and arrears of work that would have been appalling to any man but him. He shut himself in at 10 A. M., and wrote steadily, without leaving the room, till 11 P. M.—thirteen hours. When he had finished he had some difficulty in getting downstairs, owing to the stiffness of his joints, caused by the long inaction; but he was as fresh and smiling the next morning as though he had done nothing extraordinary. Are any of us drinkers of wine and beer capable of such afeat? Then, during the war, when he was writing his history, he performed every day for two years two days' work—one from nine to four, on his book; the other, from seven to eleven, on the *Tribune*; and, in addition, he did more than would tire an ordinary man in the way of correspondence and public speaking. I may also remind the reader that Mr. Beecher, who, of all others in the United States, expends most vitality, both with tongue and pen, and who does his work with least fatigued and most gaiety of heart, is another of Franklin's 'water Americans.'

QUESTIONS ANSWERED.

SPECIAL NOTICE.—THE YOUNG NEW YORKER is prepared to answer questions on all the subjects treated of in the paper. Competent writers have been engaged for our departments of sports, pastimes, athletics, etc., so that our readers may depend on correct information.

We shall be pleased to receive accounts from school and college clubs of contests in athletics of all sorts, of shooting and fishing excursions, whether of parties or of single persons, and to publish the same if of interest to our readers.

We will add some special requirements in reports of matches.

We want to know:

- I. Place, name and date of match.
- II. Conditions in full, rules, etc.
- III. Prizes in order.
- IV. Prize winners and their time, distance, or score, according to contest.

V. Description of the match.

These topics should be in separate paragraphs, plainly written, especially as regards names and numbers. The description should be short.

For shooting contests at glass balls give always place, date, name of club, name of competition, kind of trap and balls used, distance of rise, boundary, rules governing, and other.

V. B. does not undertake to decide wagers, nor to deal with anything involving the elements of gambling and betting in any form.

Address all communications to EDITOR YOUNG NEW YORKER, 98 William street, New York City.

CONTRIBUTORS.—The publishers of THE YOUNG NEW YORKER will always be glad to receive and consider contributions from authors of well-known reputation on subjects suitable for, and congenial to, boys and young men. Such contributions will be given early attention, and early use when found available.

JOSH KANE, Nashua, N. H., wants to know if boys ever go on whaling voyages, and if they are made good sailors thereby? ANSWER. Boys of less than sixteen, unless very strong and active, are not well come on board whalers. If they are boys of good temper and courage, they get on, but the life is very hard. They become good sailors if they stick to it.

APP writes from Brooklyn: "I am a reader of your valuable paper; and looking through its columns, find every thing that boys care about, except bird-traps and snares. Hope you will find place for the columns of your paper." ANSWER. We shall very soon have a good series of articles on these subjects; also, on camping out—how and where to do it.

J. S. A. writes: "I am captain and coxswain of a four-oared barge. All of the crew not over eighteen. What I want to know is this: 1st. Where can I get a book on rowing and training. 2d. A map of the North and East rivers. 3d. And rowing shirts and pants?" ANSWER. Address the *Young New Yorker* and we will send you a manual. 2. At J. H. Colton & Co., map-makers, N. Y. City. 3. Any sporting goods emporium.

S. L. N. writes: "Would like to know through your correspondents' column: 1. How old a person has to be before he can enter the navy. 2. Whether a Congressman can appoint a person as midshipman. 3. How many years a midshipman is appointed during his term of office; and 4. Whether a midshipman is confined to Congressmen only?" ANSWER. 1. Fourteen, if he ships before the mast, but seventeen if he enters Annapolis. 2. Yes. 3. One each year from his district. 4. No. The President has the appointment of twenty cadets "at large," so-called, every year.

ADAM PEASE, Newark, N. J., asks: "Can I get to be a good flautist by getting a book of instruction and practice, and practicing myself on it, or do I have to have a master, to become a good player?" ANSWER. You can learn to play the flute from books if you have great patience and perseverance, but you will get on quicker and better with a master. The principal use of a master is to spend on his pupil to correct work and to teach them qualities which books cannot mention, because no two pupils are alike in every respect. Our advice is to begin with the book and take a master to finish you.

JACOB PUGMEIER Tuckahoe, N. Y., wants to know who is Oliver Optic, the great story writer? ANSWER. Mr. William T. Adams, better known as "Oliver Optic," is an old resident of Boston and a member of the great American family. He has already given two Presidents to the United States. He is fifty-five years of age, and has written more boys' books than any man now living, except, perhaps, Capt. Mayne Reid, having published 74 volumes of which more than a million copies have been sold. We have in hand for early use, written specially for THE YOUNG NEW YORKER, the best story Oliver Optic ever produced. Address the *Young New Yorker* and we will send it.

JAMES HARGRAVE, Portland, Maine, wants to know if it is not true that the Arabian horse is the swiftest and best in the world? ANSWER. It was true two hundred years ago, but the first rank in horseflesh now belongs to the "thoroughbred," so-called, and has fluctuated in different years between England, France and America. It decided the races in the *Young New Yorker*. A "thoroughbred" horse is one whose pedigree is to be found in the English, French or American "Stud Books" official publications of the National Racing Associations of those countries. This is really the only test of a thoroughbred. If his name, birth and pedigree be not recorded in the *Stud Books*, he cannot be recognized as a true thoroughbred. We can, however, trace the pedigree of these horses in the *Stud Books*, we find one thing common to all. Without exception, they trace their origin to horses of Arabian blood, more or less corrupted. The Godolphin Barb, the Byerly Turk, the Darley Arabian, and two or three other horses, which include the two or three of all our "thoroughbred" horses, the Godolphin horse being the most distinguished of all. Within the last fifty years, thoroughbreds have been raced against Arabians over and over again, short races and long, heavy weights and light, and have always beaten them. Therefore we may say that the Arab is no longer the swiftest horse in the world, but it is equally true that he has only been excelled by his own descendants, transferred to happier circumstances.

KIND WORDS.

We continue to receive from our correspondents letters which indicate that they think THE YOUNG NEW YORKER has hit the nail on the head. Here are a few:

CHARLES K. writes: "You have just published what the Jersey boys want, and that is a boys' sporting paper. Please keep all those bad stories out, as there are in all boys' papers; but be sure to keep all Indian stories out." That is what makes the boys go out West (to kill Indians). I bought your paper as soon as I saw it, because I could tell it was a good paper right away.

J. F. M., Red Jacket, Mich., says: "Being in the news business, that enterprising firm, the American News Co., sent me your paper on sale, and I must say, it sells—it pleases young and old, and is just what the boys want—something to elevate and induce them to be noble and true, as the Almighty intended they should be. As opportunity permits, I shall send a little match now and then for this, the greatest copper and iron producing district in the world, the Lake Superior region, as it is commonly called. Wishing your paper the success it deserves, I close."

GEORGE A. ANNABLE writes from Brooklyn, N. Y.: "I want to thank you, in behalf of my acquaintances, for placing before the public a paper which has long been needed. We hope you will succeed in your enterprise. My friends can and do read something solid. The cuts on the other boys' papers are so large, and the titles were so silly, that I used to be ashamed to let people see me reading them. Receive our thanks and patronage."

THE *Laconia* (N. H.) Journal says: "We have before us THE YOUNG NEW YORKER, a boys' story paper and world of sport, published by Adams and Co., 98 William St., New York, which is one of the neatest looking papers in the country. It is a paper for young fellows to go to for fun, and for good fortune to see. Boys, it is just what you want, as it contains healthy reading, instead of the poisonous stuff usually found in so-called 'boys' papers.'



DANIEL O'LEARY.

CHAMPION WALKER OF THE WORLD.

DANIEL O'LEARY, now recognized as the champion walker, not only of America, but all the world, is an adopted citizen of this country, but by birth an Irishman. He gave his history to the world last spring, in the columns of the *New York Sun*, just before his departure for the Astley Tournament in London, where he made his reputation.

It seems that, like many another, he was first spurred to emulation by the doings of our native American champion, Edward Payson Weston. It was Weston's great walk from Portland to Chicago in 1867, that first excited public interest in American Pedestrianism. Had Weston never started on that walk it is probable that O'Leary would have remained an unheralded champion by local reputation. As it is, by hard work, O'Leary has succeeded in beating Weston, but his career as a pedestrian can never be compared

THE SKATER.

BY VICTOR MELVILLE.

I love to gallop on the road,
Or float along the tide;
To urge my horse to effort brave,
Or roll on rivers wide.
I love to roll on the ocean,
Some fairy girl beside;
But, oh, I love, the best of all,
On steely skates to glide!

I love to—
To walk on ocean's floor;
I love to ramble on the sand
With her whom I adore.
I love aloft in a balloon
Like eagle vast to soar;
But, oh, I love, the best of all,
To skate the smooth ice o'er.

Tis swimming, flying, both in one!
Tis motion's keenest bliss!
The cold air on my glowing face
Is sweet as maiden's kiss.
The sun on my back in my wings—
Such pleasure who could miss?
The heated ballroom, languid dance,
Who could compare with this?

The swallow, in her zig-zag flight,
The gull, in her flight,
I glide along the glassy pond
Like lightning o'er the wire;
Now here, now there, I rush and whirl,
And larger space require—
Oh, pass me from this air-hole, friends,
And dry me by the fire!

The Tiger Tamer: OR, THE LEAGUE of the JUNGLE

A TALE OF INDIA.

BY CAPT. FREDERICK WHITTAKER.

CHAPTER XI.

AFTER STORM, CALM.

THE storm was over. It passed off as suddenly as it had come on, but all round the tank of Sultan Tippoo a scene of black desolation presented itself. Only the lofty teak trees were left standing, and they were frequently scorched to the very summits by the darting flames from the feathery bamboo thickets that had served as fuel to the flame. A broad swath of leveled trees told of the path of the tornado, following the side of a hill that overlooked the tank, and zigzagging to and fro like a worm fence. The shores of the tank were strewn with dead bodies of animals, and more than one of Charlton's troopers had been seriously hurt by the tempest. The rest, a disconsolate band, their clothing in tatters, their bodies, and those of their horses, covered with gashes from the sharp stones, presented a sorry appearance as they searched along the shore for their commander. The lately dry ravine was now a foaming torrent, twenty feet deep in the center, and Charlton found that the log on which he, Luchmee and the leopard were floating, was about a hundred feet from the shore, toward which the current from the ravine was bearing it.

He felt for his pistols to shoot the leopard, but the weapons were so wet that he feared to use them and drew his sword instead, with which he drove the beast into the water, having the pleasure of seeing it swim away to shore as soon as the light became strong enough to show where they were. Then the afternoon sun shone out as hot as ever, and he found himself alone on the log with the cowering Luchmee.

The girl had not spoken a word since she first recognized him, only shrinking down into the center of a fork of the tree, as if she were overcome with terror and shame.

Charlton stood up and shouted to his men, whom he saw searching for him, and soon had the gratification of watching them ride toward the place whence the log was drifting.

"See, Luchmee," he observed: "the will of the goddess Kalee, in whom your tribe trust, is that you should be my prisoner. You fled to the jungle, and it was burnt over your head. You escaped the fire in the ravine, and the torrent carried you away to me. Now you will come with me to the Resident of Jaggore."

Luchmee shivered but made no reply, and the soldier continued more kindly:

"Why did you try to kill me? I never harmed you. On the contrary, I am so little angry with you now, that if you will swear never to attempt my life again, and to give me the names of your accomplices, I will guarantee your freedom."

Luchmee looked up as if she did not understand him.

"It is folly you speak," she replied. "I know the laws of the Franks, and they will kill me. It is just, for I failed, and the goddess has punished me for pride."

"And yet I say that if you will swear to tell the truth, you shall go free," responded Charlton.

"I will swear nothing," retorted the woman, sullenly. "If you wish to kill me, do so. It is my fate."

They were close to the bank now, and one of the troopers held out his long lance, which Charlton seized and drew himself to shore. To his great delight, the vicious but enduring Alborak was there, not much the worse for his buffeting by the storm, though the blood flowed from several cuts on his body.

Charlton mounted and held out his hand to Luchmee.

"Come up in front this time," he said. "I wish to be sure of you."

Silently and sullenly the girl obeyed; the troopers staring at her with ill-concealed wonder, but saying nothing.

Then Charlton set off to return to Jaggore, a sadder and wiser man than when he left Sir Douglas McGregor that morning, his uniform dripping wet and in tatters, his body bruised and cut in more than one place, but carrying on his saddle-bow the renowned Luchmee, Queen of the Nautch-girls, with the reputation of being the wickedest woman in India.

The sun was already low in the sky as they rode along the top of the ravine into the old Benares road, and they could see with great distinctness the place where the storm had arrested the fire. The flames had not burned more than three-quarters of an hour, but in that short space of time they had destroyed several square miles of forest till a black line against the greenish brown of the distant jungle showed where the storm-king had beaten down the fire-king.

They had no difficulty in riding over ground lately covered with impenetrable jungle. The fire had made a clean sweep of grass and bushes, and only the tree trunks, black and charred, stood like grim sentries watching over the desolate land.

Into the Benares road Charlton and his escort trotted, and set out on their return to Jaggore, as the sun set. Inside of ten minutes thereafter it was dark, for the moon had not risen, the stars were hidden by driving clouds, and the eastern twilight is always of the briefest duration.

Charlton kept a firm grasp on the waist of Luchmee, for he well knew that the dancing girls of India are peculiarly supple and strong, and he did not wish to have his prey escape him a second time.

However the girl made no attempt to free

herself while they were in the burnt jungle, knowing well that she could not hope to hide from the horsemen.

True to his promise, Charlton took the road to the Residency, and approached the grounds with Luchmee still a safe prisoner. Then the girl seemed to grow very uneasy, for she twisted and fidgeted so much that Charlton said sternly: "Be still, or I will hand you over to the Sirdar Hamet, to be bound."

"Oh, Sahib, dear, kind Sahib," whispered the dulcet tones of the beautiful Nautch-girl, close to his ear, "let me go this time and I swear by the holy prophet Mohammed, by the great Brahman and Vishnu, by the great Queen of Calcutta, that I will never try to harm you again! Sweet Sahib, I did not know you were so brave and handsome. Poor Luchmee will be your slave forever, to serve you night and day, if you will only take her to Jaggore, and not be for this old man. He is a magician and keeps a devil, they say."

Charlton hesitated. He was young and not insensible to the voice of flattery, and moreover he thought he knew all about the Thugs by this time, and how to control them.

"Will you swear by the goddess Kalee to be true to me and help me punish your accomplices?" he asked, sternly, with a vision in his mind of astonishing Sir Douglas by his revelations.

"I will tell you all," said Luchmee earnestly, and she lowered her head to drop on his breast, while she wept softly and kissed the buttons of his uniform in the most humble manner. They were near the Residency when this happened, and Charlton relented so far that he passed it and rode right into the town of Jaggore through the ancient gates, where he had to knock loudly before the guards would admit them.

Once inside, he felt quite safe, for the people of Jaggore, as a rule, were devoted to him; and as he rode through the silent and deserted bazaars, he met the men of his own patrol, who

be grateful for that. I will dance before the Rajah for you; and the chief Thug in the room will be the man to whom I throw a rose."

As she spoke, the steward returned with a long face.

"The old woman will lend no dresses. She has the impudence to say that if the Major Sahib wishes the girl to dance before the Rajah he must give the mother handsomely."

Charlton laughed, and took off a ring from his finger.

"Take this woman to the Dhya, give her this ring, and tell her to let Luchmee do as she wishes."

The steward bowed to the floor and vanished with Luchmee.

Half an hour later, Major Charlton, in his handsomest uniform, his sword-belt and buttons gleaming with jewels, entered the Rajah's grand saloon, where the great man lolled on a divan, surrounded by his courtiers.

Ram Sing greeted the soldier at once, with the most effusive cordiality.

CHAPTER XII.

THE QUEEN OF THE NAUTCH-GRILS.

"Aha, major, where have you been? Shiver my timbers, ole boy, howyan?" bellowed the Rajah Ram Sing, in his peculiar English, holding out his hand. "Had a jungle fire and a storm, and half the bazar unroofed—and—oh, boppery bop! nonsense. Sit down and take a glass of sham."

It was evident that the Rajah was already about "half-seas-over," in drinking phrase; and as he was good-natured in his cups up to a certain point, Charlton laughed and obeyed the mandate to take some champagne. It was handed to him by one of the Prince's female slaves; for that evening, except the courtiers, there seemed to be no men visible. As the American set down his glass, he observed:

"I was out in the fire and storm myself, your highness, and came near being killed. I lost a

"Oh, very well," said the Rajah, lazily. "Call them in."

He evidently did not expect much, for the general run of Indian dancing-girls execute the same maneuvers over and over again, so as to weary the spectator who has seen them more than once. Now and then, however, an exception appears, who becomes the rage in a town or province, demanding and receiving as much as six hundred dollars a night for her performances, and being petted and feted like our own queens of the ballet. Of such, as Charlton has often heard, was Luchmee, who had obtained the name of "Queen of the Nautch-girls," and it was with some curiosity that he now awaited her appearance. He knew that she would probably excite great jealousy among the Rajah's dancing-girls, and wondered whether they would consent to play for and otherwise help her.

He clapped his hands, the signal agreed on between him and Luchmee, and immediately the room in front of them was cleared of people, while the Rajah's slaves stretched a great white cloth over the floor to make a perfect background for the dancer's figure. Then entered five girls, dressed in the most gorgeous garments. Three of them were the musicians, and two bore long torches of some resinous wood, soaked in saltpeter, which burned with a very brilliant flame and emitted a strong aromatic odor. The torch-bearers took their places in silence at either side of the stage, while the musicians sat down and began to play a soft melancholy air on a lute, accompanied by two tambourines. The effect of this odd music was quite soothing, for the tambourines made a sort of dull murmuring bass to the tinkling of the lute, while the three girls sung in low, cooing voices one of the songs of the Nautch-girls.

The Rajah yawned: he had heard that sort of thing often. Still the song went on for more than a minute, and no Luchmee made her appearance. The great white saloon with its brilliant lights stretched out before them, opening on the broad stone-paved veranda that led into the garden, where the moon was just rising, red and angry looking, between the marble pillars.

For an unusual time the singers kept on with their plaintive ballad, which told of the sorrows of a girl abandoned by her lover; and then, just as the Rajah yawned the third time, the music changed to a lively air, and Luchmee glided into sight as noiselessly as a spirit, and stood at the end of the room, facing her audience roundly and defiantly, as if challenging their admiration.

"I followed them to the edge of the burned jungle and found that two men had carried him off straight down the road to the palace gate. He has been taken by the same gang of Thugs which had Luchmee for their queen, and they belong here, in this accursed house."

"Did you watch Luchmee just now?" asked Charlton. "If the Thugs brought the child hither, she knows of his hiding-place, and can help us better than any one else to get him back if he be here."

Govinda uttered an impatient sound of discontent.

"She help us! She is more likely to snare us, like a witch as she is. Will you never learn that she is not to be trusted, no matter what she says or does?"

"On the contrary," answered Charlton, rather warmly, "she has proved faithful to me since I gave her back her life. She has promised to tell me the names of her accomplices."

"It is needless; I know them myself, for I hid behind their tent, only the night before last, when they held their feast to Khalee," responded Govinda's stern tones. "I can give you the names of every one of them, whenever you want them."

"Will you tell them to Sir Douglas?" asked Charlton, eagerly. "He told me he wanted to see them, by the by."

The tiger-tamer started in his turn.

"To see me!" Sir Douglas McGregor! Why?"

"Nay, that I know not. He sent for me to inquire about you, asked all sorts of questions, and wished me to tell you to come and see him. I forgot all about it till now."

Govinda seemed to relapse into deep and bitter meditation, as he stood there in the moonlight.

"To see me!" he muttered; "to see me, whom they once drove into."

He stopped abruptly and glanced suspiciously at Charlton, as if he had said too much before last, when they held their feast to Khalee," responded Govinda's stern tones. "I can give you the names of every one of them, whenever you want them."

"But what care I for these English? My child is gone, and the Rajah has him. Major Charlton, you helped me once—will you help me again?"

"I can, I will," said the soldier, earnestly; "but I see not how I can. If Luchmee—"

"Luchmee is a witch, a sorceress, a devil," interrupted Govinda, impatiently. "I tell you she cannot be trusted. No one can—ha! what's that?"

He broke off as suddenly as he had interrupted. All the time that he was talking, Charlton had noticed that his eyes were roaming over the garden, and that his thoughts seemed to be away. Now he stopped and listened intently. Charlton followed his example, but could hear nothing.

Nevertheless, Govinda slowly turned round his face toward a thicket of bushes that stood behind them, and scanned it keenly with his eyes, as if he expected to find something.

Presently he crouched down to the earth, al-



NOISELESSLY LUCHMEE GLIDED FORWARD TO THE MIDDLE OF THE ROOM AND STOOD SWAYING HER ARMS ABOVE HER HEAD.

greeted him with a respectful salam as he passed on to the palace gate.

Everything was alive there, for the Rajah had a habit of turning night into day, not uncommon in tyrants of all countries.

Charlton dismissed his escort and went to his own quarters, followed submissively by Luchmee. Many were the stares and winks they encountered on their passage, but these were all made behind Charlton's back, for the Major Sahib was regarded with great awe in the palace.

Once in his own quarters, he called his *kitt-muggar*, or steward, a necessity in all Eastern households, and gave Luchmee in charge to him.

The Hindoo expressed no surprise at the presence of an exceedingly beautiful woman with jewels worth a rajah's ransom; but smiled when his master told him to bring forth a dress fit for a Nautch-girl.

He had relapsed into Hindooostanee, and Charlton fixed his eyes on the vizier menacingly.

"It was Khoda Khan," he answered; "old Khoda, that as, Khoda. Nobody minds him, you know. Here he is to speak for himself. Eh, Khoda?"

He had determined, since his visit to Sir Douglas, to try and provoke the Rajah into a quarrel, that he might find a pretext to throw up his position and go to the Nawab of Bundelcund; but the Rajah seemed to be unusually good-natured that night.

"It was Khoda Khan," he answered; "old Khoda, that as, Khoda. Nobody minds him, you know. Here he is to speak for himself. Eh, Khoda?"

He leered at Charlton with his evil eyes in a manner full of wicked significance, and the soldier felt his cheek flaming as he thought of the interpretation put on his conduct. As for the Rajah, he roared with laughter, and cried out:

"They tell me you are the best dancer in India," he said. "I am going to make you dance before the Rajah, and I want you to observe all the courtiers and tell me if you know any of them to be Thugs. Can you do it?"

Luchmee looked up and smiled.

"I will do anything for you," she answered, softly. "You have given me my life twice, when you might have taken it, and even I can."

* The Nautch-girls, or Bayadrees of India, are a regular caste and divided into troops of a dozen or so under an old woman called the *Dhya*, or Mother of the Dancers, who makes all contracts for them, like the *Khanda* of the *Khanda*, and the *Khanda* of the *Khanda*.

2d, free Nautch-girls, who roam the country or remain in the cities where they have a reputation. The most beautiful and accomplished, like the once renowned *Nikes* of Delhi and *Alfina* of Allahabad, are entirely free and pay their own musicians. Luchmee belonged to this small but favored class.

* The Rajah probably meant "How are you?"

most in the attitude of one of his own tigers, and crept into the thicket. Charlton hardly realized what he was doing ere the athletic figure was hidden under the overhanging foliage, and Govinda had disappeared, as suddenly and noiselessly as he had come, leaving Charlton apparently alone in the garden.

Then, for the first time, the American began to realize that he might be in a delicate position himself. In the confusion that attended the Rajah's accident, and in his own anxiety to find Luchmee, he had run out into the garden, forgetting that this part of the palace-grounds was sacred to the *zenana* of the Rajah. In other words, he was in the women's quarter of the palace, and liable any moment to meet one of the Rajah's *zenana* guards, armed with swords just as sharp as razors, and instructed to kill on sight any man they found in the grounds of the *zenana*.

Govinda had taken him into a remote part of the garden, where thickets of the thorny Indian fig and acacia were dense and shadowy. Charlton had never been there before, there were no walks to guide him over the turf, and the bushes were so high that he could not see the palace. Striving to remember its direction, he stole through between the thickets as silently as he could, glancing round apprehensively and keeping the hilt of his sword ready to his hand.

Presently the sharp line of the summit of a wall loomed up before him between the trees, and he knew he had come to the edge of the garden.

"It will do for a point of departure," he muttered; "for if I don't meet any women, I can climb over into the city at the very worst."

He knew that the wall before him was the same which surrounded the fortress-palace of the Rajah, and that, once outside, he could only meet his own patrols.

The soldier paused in the shadow of the wall, listened and looked round. All was silent, but he saw something moving among the bushes, and a moment later the graceful figure of Luchmee glided out beside him, and stood smiling archly at him.

"Well, Sahib," asked the girl, "are you not afraid the guards will take you and enslave you to them?"

"Not while you are here," responded Charlton gravely. "I have given you my life and you cannot imperil mine without being false to your oath."

Luchmee laughed in low rich tones, and pressed closer to him.

"I would not have you hurt for all my life," she said sweetly. "I told you I was your slave, and I am."

"Tell me then," replied Charlton, "whether you have seen in the *zenana* a little boy, the son of Govinda. He was stolen from his father to-day, and Govinda thinks he is here."

"He is here," responded Luchmee, quietly; "but Govinda will never get him."

"I want him," said Charlton, firmly. "You promised to serve me: take me to the boy."

Luchmee smiled in a dubious manner.

"He is in the midst of the *zenana*, with armed slaves all round him. You could not make three steps within the door without being cut to pieces."

"Well, then, tell me where he is kept and who has him," persisted the soldier.

"He is kept in the room of the Dhya, the Mother of the Dancers, and they say he is to be taught to play on the lute and sing with the dancers. 'Tis a pretty child and sings well."

As she spoke Luchmee turned away and stood listening a moment, when she suddenly pulled him, whispering:

"The *zenana* guard is coming. They must have missed you from the saloon. I will hide you if you will trust me."

"I would sooner trust myself and my own guard," he replied. "I trust no one here since you have told me that the Rajah himself is in league with the Thugs. Good-bye."

As he spoke he caught hold of the branch of a tree and swung himself up to the top of the wall. As he paused there a moment, the gleam of torches through the foliage admonished him that the guards were approaching, and silently he dropped into the dry moat outside.

Meantime Luchmee stood in the garden, watching his exit and looking vexed. Wicked and wily as she was, there had been something in the generosity and foreveness of the young soldier that had touched Luchmee's heart that day, and the wickedest woman in India was for the time as anxious for the safety of Charlton as a young girl for her first lover.

As she stood there, the *zenana* guards, black hideous slaves with naked swords in their hands, came searching through the garden, and Luchmee shrunk back into the bushes with the instinct of concealment.

Hardly was she hidden, before she felt herself seized by a powerful hand which compressed her throat, and the next moment the Queen of the Nautch-girls was borne to the earth by Govinda the tiger-tamer, who had been hiding under the bushes with all the patience and silence of one of his own animals.

He remained kneeling beside her under the shade of the bushes, his right hand compressing her throat, and again, as when she lay beneath the tiger, Luchmee quailed and was silent. The garden patrol came by, the slaves chattering away, and passed within ten feet of the thicket where they lay concealed, but the Nautch-girl did not dare to open her lips while Govinda's eyes were on her.

She felt that her deliverance was passing away as the guard vanished, but she did not dare to move, and there she lay till they had gone out of sight and hearing. Then Govinda loosened his grasp and lay in low, stern tones: "Rise, and take me to Al."

Trembling from head to foot, the girl rose and whispered:

"Yes, my lord, yes, oh Rajah of Rajahs! I will take you there at once."

"Not so fast," responded the tamer, quietly. "I don't want to be killed before my time. Describe me the spot, and I will put you where you will be safe, with Seesah to guard you, till I come."

Luchmee sunk on her knees in fresh terror. "Not with the tiger, my lord, not with the tiger! Spare me that, and I will swear to be true; ay, on the holy ax of the Goddess Kali, we promises perjury."

Govinda looked down at her keenly.

"Did you and your comrades think you were unseen when you sacrificed?" he demanded in scornful tones. "Fools, ye thought the omens were good when the tigers roared left and right, but ye forgot to look in the grass behind the tent. I tell you, Kali is angry, and you will have no luck against me or the Major Sahib."

Luchmee stared at him with dilating eyes, all the latent superstition of her nature alarmed at the news he gave her and completely overcome with terror.

"Rise," continued the tamer, imperiously; "and lead me to the place you told the Major Sahib about."

Luchmee obeyed as if stupefied with terror, and took him through the garden to where the woman's wing of the palace spread before them. Then, from the shelter of a thicket, the girl pointed out to him the open windows of a long, low room, extending from the main building and surrounded by a veranda. This room was

* To be seen while sacrificing to Kali, according to the superstition of the Thugs, to be doomed to disaster and failure in the coming expedition.

but very dimly lighted, and its floor was covered with sleeping figures.

"There is the child," whispered Luchmee, pointing to a group in the center of the room. "The Dhya has him there, and there are four slaves ready to spring up armed at the first sound."

"Very good," he responded. "Go in there and bring him out for me. You can do it without exciting suspicion."

Luchmee stood aghast at the proposition.

"A great lord! Why, they would kill me as soon as you, for I am a stranger among them."

"Nevertheless," answered the tamer, with a grim smile, "I wish you to go in. If you prefer me to go, I will leave you in charge of Seesah!"

As he spoke, he snapped his fingers, and Luchmee quivered all over as she distinguished for the first time the brilliant markings of the tigress, crawling like a snake over the turf close beside the great eyes of the creature glowing like coals in the darkness.

"I will go, great lord, I will go!" she faltered; and at once stole away toward the room of the dancers, while Govinda and the tigress watched from outside.

[TO BE CONTINUED—COMMENCED IN NO. 1.]

Doubling Cape Horn.

FROM A SAILOR'S LOG-BOOK.

AOVURD midnight, when the starboard watch, to which I belonged, was below, the boatswain's whistle was heard, followed by the shrill cry of "All hands take in sail! Jump, men, and save ship!"

Springing from our hammocks, we found the frigate leaning over so steeply that it was with difficulty we could climb the ladders leading to the upper deck. Here the scene was awful. The main deck guns had several days previously been run in and housed, and the port-holes closed; but the lee carriages ploughed through the sea, which undulated over them in milk-white bilows of foam. With every lurch to leeward the yard-arm ends seemed to dip in the sea, while forward the spray dashed over the bows in cata-racts and drenched the men who were on the foredeck.

By this time the deck was alive with the whole strength of the ship's company, five hundred men, officers and all, mostly clinging to the weather bulwarks. The occasional phosphorescence of the yeasty sea cast a glare upon their uplifted faces, as a night fire in a populous city lights up the panic-stricken crowd.

In a sudden gale, or when a large quantity of sail is suddenly to be furled, it is customary for the First Lieutenant to take the trumpet from whoever then happens to be officer of the deck. But Mad Jack, the Second Lieutenant, had the trumpet that watch, nor did the First Lieutenant now seek to wrest it from his hands. Every sea was upon him, as if we had chosen him from among us all to decide this battle with the elements by single combat with the Spirit of the Cape—for Mad Jack was the saving genius of the ship, and so proved himself that night. I owe this right hand that is this moment flying over my sheet, and all my present being, to Mad Jack.

The ship's bows were now butting, battering, ramming and thundering over and upon the head-seas, and with a terrible wallowing sound our whole hull was rolling in the trough of the foam. The gale came athwart the deck, and every sail seemed bursting with its wide breadth.

All the quartermasters and several of the forecastle men were swarming around the double wheel on the quarter-deck, some jumping up and down with their hands upon the spokes; for the whole helm and galvanized keel were fiercely feverish with the life imparted to them by the tempest.

It blew down! clew down!" shouted Mad Jack, husky with excitement, and in a frenzy beating his trumpet against one of the shrouds; but owing to the size of the ship, the thing could not be done.

It was obvious that before many minutes something must go—either sails, rigging or stuns; perhaps the hull itself, and all hands.

Presently a voice from the top exclaimed that the ship was a galleon, and it is customary for the First Lieutenant to take the trumpet from whoever then happens to be officer of the deck. But Mad Jack, the Second Lieutenant, had the trumpet that watch, nor did the First Lieutenant now seek to wrest it from his hands. Every sea was upon him, as if we had chosen him from among us all to decide this battle with the elements by single combat with the Spirit of the Cape—for Mad Jack was the saving genius of the ship, and so proved himself that night. I owe this right hand that is this moment flying over my sheet, and all my present being, to Mad Jack.

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